# EXECUTIVE DECISION RECORD CABINET BOARD - 3 MARCH, 2016 ENVIRONMENT AND HIGHWAYS CABINET BOARD

#### **Cabinet Board Members:**

Councillors: E.V.Latham (Chairperson) and Mrs.S.Miller

#### Officers in Attendance:

D.Griffiths, M.Roberts and Mrs.T.Davies

#### 1. APPOINTMENT OF CHAIRPERSON

That Councillor E.V.Latham be appointed Chairperson for the meeting.

# 2. MINUTES OF THE PREVIOUS ENVIRONMENT AND HIGHWAYS CABINET BOARD HELD ON 28 JANUARY, 2016

Noted by the Committee.

#### 3. **AVAILABLE GRAVE SPACES**

#### **Decision:**

That the report be noted.

## 4. REVOCATION OF RESIDENTS PARKING BAY, HENFAES ROAD, TONNA

#### **Decisions:**

1. That the objections to the revocation of the residents parking bay at Henfaes Road, Tonna, be overruled and that the residents' parking

bay in front of 79 and 80 Henfaes Road be removed as previously advertised:

2. That the residents of Henfaes Road be consulted with a view to removing the one remaining residents' parking bay in front of 68 – 73 Henfaes Road, as shown at Appendix C to the circulated report.

#### **Reason for Decisions:**

To allow the residents of 79 and 80 Henfaes Road unobstructed access and egress to their off-street parking.

#### Implementation of Decisions:

The decisions will be implemented after the three day call in period.

#### **Consultation:**

This item has been subject to external consultation.

#### 5. TRAFFIC ORDER, RIDGEWOOD GARDENS, CIMLA

#### **Decisions:**

- That the objection be upheld in part (as detailed within the circulated report) and approval be given for the revised scheme to be advertised as indicated on the plan (attached at Appendix C to the circulated report) and subject to there being no objections, the Order be implemented;
- 2. That the objector to be informed accordingly.

#### **Reason for Decisions:**

To enable the owners and visitors to 1 Ridgewood Gardens to park in close proximity to the property whilst still stopping vehicles from parking within 10 metres of a junction as stated in the Highway Code.

### **Implementation of Decisions:**

The decisions will be implemented after the three day call in period.

#### **Consultation:**

This item has been subject to external consultation.

## 6. EXPERIMENTAL TRAFFIC ORDERS, COMMERCIAL STREET AND STATION ROAD, ABERGWYNFI

#### **Decision:**

That the Experimental Traffic Regulations Orders at Commercial Street and Station Road in Abergwynfi be agreed and implemented for a maximum of 18 months.

#### **Reason for Decision:**

To prevent indiscriminate parking.

#### <u>Implementation of Decision:</u>

The decision is an urgent one for immediate implementation, following the consent of the relevant Scrutiny Chair and is therefore not subject to the call-in procedure.

## 7. TRAFFIC ORDERS, LODGE DRIVE, FAIRWOOD DRIVE AND LAUREL AVENUE, BAGLAN

#### **Decision:**

That the proposed Traffic Orders at Lodge Drive, Fairwood Drive and Laurel Avenue, Baglan be advertised as detailed on the plan (attached to the circulated report at Appendix A) and subject to there being no objections, the Orders be implemented.

#### **Reason for Decision:**

To prevent indiscriminate parking in the interest of road safety and to encourage turnover of parking for visitors to the local shops.

## **Implementation of Decision:**

The decision will be implemented after the three day call in period.

#### **Consultation:**

This item will be subject to external consultation.

## 8. COMBINED HIGHWAYS AND NEIGHBOURHOOD WORKS PROGRAMME 2016/2017

#### **Decision:**

That the Combined Highways and Neighbourhood Works Programme 2016/2017, as detailed in the circulated report, be approved.

#### **Reason for Decision:**

To support and progress the key themes and objectives of the Community Plan.

#### <u>Implementation of Decision:</u>

The decision will be implemented after the three day call in period.

#### **Consultation:**

This item has been subject to consultation with Local Ward Members via their annual surgery meetings with the Cabinet Member.

## 9. ENVIRONMENT AND HIGHWAYS PERFORMANCE INDICATORS FOR QUARTER 3 OF 2015/16

#### **Decision:**

That the report be noted.

#### 10. FORWARD WORK PROGRAMME 2015/16

#### **Decision:**

That the Forward Work Programme be noted.

#### **CHAIRPERSON**